**NOMINATION FOR AN URSI AWARD**

Note that this form has been revised and nominations now require supporting cases.

*This form is to be used to nominate candidates for the URSI Early Career and Senior Awards.*

* *It is the responsibility of the Nominator to coordinate the submission.*
* *Evaluation will be coordinated by the Awards Panel which will give significant weight to the nominating and supporting cases.*

Please note that

* Only addressees of the invitation letter from the URSI Secretary General may nominate candidates. These are the Presidents of the Member Committees; the Commission Chairs, Vice-Chairs and ECRs; former URSI Laureates and URSI Fellows.
* Each can submit up to seven candidates, one for each award.
* A senior award is for career achievements, and - with the exception of the Rawer Gold medal - with evidence of significant achievements in the past six years.
* Consistent with the above, we encourage you to consider candidates unsuccessfully nominated at previous GASS.

All nominations to be submitted in electronic form as pdf files to the URSI Secretariat before 15 August 2019 using the email address info@ursi.org

Paper submissions will only be accepted in exceptional circumstances.

**SECTION 1**

**Please indicate which prize or medal is most relevant**

Please refer to the Award Rules before selecting the most relevant award.

|  |  |
| --- | --- |
| Senior Awards* Appleton Prize
* Booker Gold Medal
* Dellinger Gold Medal
* van der Pol Gold Medal
* Rawer Gold Medal
 | Early Career Awards* Basu Prize
* Koga Gold Medal
 |

**Nominee**

|  |  |
| --- | --- |
| Title |  |
| First Name |  |
| Middle Name |  |
| Last Name |  |
| Address |  |
| Telephone |  |
| E-mail address |  |
|  |  |
| Birth Date (for Early Career Awards) |  |
| Nationality |  |
| ORCID |  |

**Nominator**

|  |  |
| --- | --- |
| Name |  |
| Address |  |
| Telephone |  |
| E-mail address |  |

**Proposed citation (not more than thirty words)**

|  |
| --- |
|  |

**SECTION 2**

**Nominee’s education** **(denote honorary degrees by H)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Educational Institution** | **Location** | **Degree** | **Year** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Nominee’s professional history (present position first. Limit to one page)**

|  |  |  |  |
| --- | --- | --- | --- |
| **From****(year)** | **To****(year)** | **Name of Employer** | **Position** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Nominee’s awards (honours, awards, professional society memberships)**

|  |  |
| --- | --- |
| **Award (e.g. Sir, FURSI FIEEE, FAGU, Nobel Prize)** | **Organisation** |
|  |  |
|  |  |
|  |  |

**Nominee’s involvement with URSI (e.g. commissions chair, working groups leader, session chair)**

|  |  |
| --- | --- |
| **Description** | **Approximate date** |
|  |  |
|  |  |
|  |  |

**Nominee’s professional, government and international committee activities**

|  |
| --- |
| **Description** |
|  |
|  |
|  |

**Nominee’s principal publications, patents etc**

Identify up to ten significant contributions. Preferably provide items of sole responsibility, otherwise give joint names with an indication of the candidate’s role.

|  |  |
| --- | --- |
|  | **Title and reference** |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
| 6 |  |
| 7 |  |
| 8 |  |
| 9 |  |
| 10 |  |

**SECTION 3**

**Nominator**

* Limit to approximately one page, 11pt font or larger.
* The nominator should include a description of the contributions and impact of the nominee such that it can be understood by a technical expert outside of the field.
* Please make clear where the candidate has been particularly effective and a leader in his/her field (discovery, innovation, technical impact, societal impact).
* Please consider referring to the nominees ten principal publications listed in the previous section. If you do not wish to do so, it would be very useful to understand why.
* Feel free to provide publication metrics, but note that these will only form part of the assessment process.
* Please refer to the nominees ten principal publications.

**Nominator’s case for support**

|  |
| --- |
|  |

**Supporters**

* Up to three supporting statements can be provided. At least one is required.
* Supporters can be anyone with knowledge of the candidate’s work. Preferably the supporters will work in different institutions to that of the candidate.
* Each should limit their comments to approximately one page, 11pt font or larger.
* The supporters should describe the contributions and impact of the nominee and may describe this for an expert reader, if this is considered useful.
* In so doing please explain why the candidate’s contributions are considered extraordinary.
* Please consider referring to the nominees ten principal publications listed in the previous section. If you do not wish to do so, it would be very useful to understand why.
* If the Supporters wish to provide a confidential statement then they should provide the required information as pdf files to the URSI Secretariat before 15 August 2019 using the e-mail address, info@ursi.org making clear the nominee’s name. Please remember that at least one supporting statement is required for the nomination to be valid.

**Supporter 1**

|  |  |
| --- | --- |
| Name |  |
| Address |  |
| Telephone |  |
| E-mail address |  |

**Supporting Statement**

|  |
| --- |
|  |

**Supporter 2**

|  |  |
| --- | --- |
| Name |  |
| Address |  |
| Telephone |  |
| E-mail address |  |

**Supporting Statement**

|  |
| --- |
|  |

**Supporter 3**

|  |  |
| --- | --- |
| Name |  |
| Address |  |
| Telephone |  |
| E-mail address |  |

**Supporting Statement**

|  |
| --- |
|  |

**SECTION 4**

**Name and contact details of at least five potential referees (who may be contacted if the nomination and supporting statements are insufficient to reach a decision)**

|  |  |
| --- | --- |
| Name. |  |
| Address. |  |
| Telephone |  |
| E-mail address. |  |
| Relationship of the proposed referee to the Nominee (e.g. colleague, collaborator, expert in the field). |  |
| Has the nominator contacted the proposed referee to forewarn them that they may be contacted by URSI? |  |

|  |  |
| --- | --- |
| Name. |  |
| Address. |  |
| Telephone |  |
| E-mail address. |  |
| Relationship of the proposed referee to the Nominee (e.g. colleague, collaborator, expert in the field). |  |
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| --- | --- |
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| Relationship of the proposed referee to the Nominee (e.g. colleague, collaborator, expert in the field). |  |
| Has the nominator contacted the proposed referee to forewarn them that they may be contacted by URSI? |  |

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| --- | --- |
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| Telephone |  |
| E-mail address. |  |
| Relationship of the proposed referee to the Nominee (e.g. colleague, collaborator, expert in the field). |  |
| Has the nominator contacted the proposed referee to forewarn them that they may be contacted by URSI? |  |

|  |  |
| --- | --- |
| Name. |  |
| Address. |  |
| Telephone |  |
| E-mail address. |  |
| Relationship of the proposed referee to the Nominee (e.g. colleague, collaborator, expert in the field). |  |
| Has the nominator contacted the proposed referee to forewarn them that they may be contacted by URSI? |  |